

VILLAGE OF FONTANA ON GENEVA LAKE  
WALWORTH COUNTY, WISCONSIN

MONTHLY MEETING of the VILLAGE OF FONTANA PLAN COMMISSION  
**Monday, June 24, 2024 @ 5:00 pm**

PLEASE TAKE NOTICE that the monthly Village of Fontana Plan Commission Meeting will be held **Monday, June 24, 2024 @ 5:00 pm**, at the Fontana Village Hall Meeting Room, 175 Valley View Drive, Fontana, Wisconsin 53125.

**AGENDA**

**THE FOLLOWING AGENDA ITEMS MAY BE CONSIDERED FOR DISCUSSION,  
CONSIDERATION OR ACTION**

Call to Order Plan Commission

Roll Call

Visitors Heard

Approve Minutes

- ✓ May 20, 2024

Public Hearings

1. Amendments to Ordinance 18-216(e) Enclosure Required and 18-166(b) Materials
2. Conditional Use Permit Application filed by Kristen and Tom Freytag, 533 N. Lakeshore Drive for disturbance in Environmental Corridor

General Business

1. Amendments to Ordinance 18-216(e) Enclosure Required and 18-166(b) Materials
2. Conditional Use Permit Application filed by Kristen and Tom Freytag, 533 N. Lakeshore Drive for disturbance in Environmental Corridor
3. Certified Survey Map Application filed by Grunow Family LLC for IL 1700001D Linn ETZ

Adjournment

Dated this 19<sup>th</sup> day of June, 2024

Posted: Village Hall, Public Library, Post Office, Website

*Theresa Loomer, Village Administrator*

[villageclerk@vi.fontana.wi.gov](mailto:villageclerk@vi.fontana.wi.gov)

Please note that, upon reasonable notice, efforts to accommodate the needs of disabled individuals through appropriate aids and services will be made. For additional information or to request this service, contact the Village Clerk's office between 8:00 a.m. - 4:00 p.m. at 262-275-6137 or write to P. O. Box 200, Fontana, Wisconsin 53125.

Note: It is possible that members of and possibly a quorum of members of other governmental bodies of the Village of Fontana on Geneva Lake may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice and agenda.