

VILLAGE OF FONTANA ON GENEVA LAKE  
WALWORTH COUNTY, WISCONSIN

MONTHLY MEETING of the VILLAGE OF FONTANA PLAN COMMISSION  
**Monday, October 25, 2021 @ 5:30 pm**

PLEASE TAKE NOTICE that the monthly Village of Fontana Plan Commission Meeting will be held **Monday, October 25, 2021 @ 5:30 pm**, at the Fontana Village Hall Meeting Room, 175 Valley View Drive, Fontana, Wisconsin 53125.

**AGENDA**

**THE FOLLOWING AGENDA ITEMS MAY BE CONSIDERED FOR DISCUSSION,  
CONSIDERATION OR ACTION**

Call to Order Plan Commission

Roll Call

Visitors Heard

Approve Minutes

- ✓ September 27, 2021

Public Hearing

1. Amend Zoning Code Section 18-65(j), Regarding Temporary Storage Racks for Non-Motorized Watercraft
2. Amend Zoning Code Section 18-177, Regarding Tree Preservation Requirements

Plan Commission General Business

1. Plan Commission Recommendation on Amending Zoning Code Section 18-65(j), Regarding Temporary Storage Racks for Non-Motorized Watercraft
2. Plan Commission Recommendation on Amending Zoning Code Section 18-177, Regarding Tree Preservation Requirements
3. Announce Resignation of Commissioner Kirkland

Adjournment

Dated this 21st day of October, 2021

Posted: Village Hall, Public Library, Post Office, Website

*Stephanie Smith, Deputy Clerk/Treasurer*

[villageclerk@villageoffontana.com](mailto:villageclerk@villageoffontana.com)

Please note that, upon reasonable notice, efforts to accommodate the needs of disabled individuals through appropriate aids and services will be made. For additional information or to request this service, contact the Village Clerk's office between 8:00 a.m. - 4:00 p.m. at 262-275-6137 or write to P. O. Box 200, Fontana, Wisconsin 53125.

Note: It is possible that members of and possibly a quorum of members of other governmental bodies of the Village of Fontana on Geneva Lake may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice and agenda.